

Elected Official Expense Report

Don Kochan

January - March 2026

* Receipts are available upon request. Please contact the AITA Office at 403-230-1401 for assistance.



| | |
|----------------------|------------|
| Community Engagement | \$0.00 |
| General Expenses | \$325.92 |
| Training | \$1,768.60 |
| Travel & Subsistence | \$1,942.52 |
| Total | \$4,037.04 |

Community Engagement

Community Engagement

Community Engagement Total \$0.00

General Expenses

Cellular

| | | |
|----------|----------------------------|----------|
| 12-30-25 | Cellphone usage - December | 12.39 |
| 01-31-26 | Cellphone usage - January | 104.51 |
| 02-28-26 | Cellphone usage - February | \$104.51 |
| 03-31-26 | Cellphone usage - March | \$104.51 |

General Expenses Total \$325.92

Training

Provincial ASB Conference, January 20 - 23, 2026 - Edmonton

Mileage

| | | |
|----------|---|----------|
| 01-20-26 | Travel to Edmonton - ASB Conference | \$255.50 |
| 01-23-26 | Travel from Edmonton back Home - ASB Conference | \$255.50 |

Mileage Total \$511.00

Accomodation

| | | |
|----------|------------------------------------|----------|
| 01-20-26 | Marriot Delta Hotel Edmonton - ASB | \$637.65 |
|----------|------------------------------------|----------|

Accomodation Total \$637.65

Meals

| | | |
|----------|----------------------|---------|
| 01-20-26 | Lunch - Per Diem | \$27.00 |
| 01-23-26 | Breakfast - Per Diem | \$27.95 |

Meals Total \$54.95

Spring RMA Conference, March 16 - 18, 2026 - Edmonton

Mileage

| | | |
|----------|---|----------|
| 03-16-26 | Travel to Edmonton - RMA Conference | \$255.50 |
| 03-18-26 | Travel from Edmonton back Home - RMA Conference | \$255.50 |

Mileage Total \$511.00

Meals

| | | |
|----------|------------------|---------|
| 01-20-26 | Lunch - Per Diem | \$27.00 |
| 01-23-26 | Lunch - Per Diem | \$27.00 |

Meals Total \$54.00

Training Total \$1,768.60

Travel & Subsistence

Mileage

| | | |
|----------|--|----------|
| 01-06-26 | Council Meeting | \$84.68 |
| 01-27-26 | Council Meeting | \$84.68 |
| 02-10-26 | Council Meeting | \$84.68 |
| 02-24-26 | Council Meeting | \$84.68 |
| 03-10-25 | Council Meeting | \$84.68 |
| 03-24-25 | Council Meeting | \$84.68 |
| 01-13-26 | Governance Committee Meeting | \$84.68 |
| 03-31-26 | Governance Committee Meeting | \$84.68 |
| 01-14-26 | Public Presentation Committee Meeting | \$84.68 |
| 02-11-26 | Recreational Governance Committee Meeting | \$84.68 |
| 01-15-26 | ASB/ALUS Meeting | \$84.68 |
| 03-19-26 | ASB/ALUS Meeting | \$84.68 |
| 01-28-26 | CAO Workshop | \$84.68 |
| 02-12-26 | CAO Workshop | \$84.68 |
| 03-26-26 | CAO Workshop | \$84.68 |
| 12-16-25 | Meeting with Resident | \$52.56 |
| 12-18-26 | Memorial Service - Benediktson | \$54.02 |
| 01-08-26 | Meeting with Resident | \$53.28 |
| 01-12-26 | Meeting with Resident | \$84.68 |
| 01-16-26 | Heritage Club Visioning Session | \$23.36 |
| 01-19-26 | Meeting with Resident | \$27.74 |
| 01-30-26 | Meeting with Mayor Nagel | \$26.28 |
| 02-05-26 | Meeting with Resident | \$30.66 |
| 02-06-26 | CRMA District 2 Meeting | \$122.64 |
| 02-09-26 | Meeting with Resident | \$17.52 |
| 03-20-26 | Meeting with NDG Planning | \$32.85 |
| 03-24-26 | Dinner with Wheatland County | \$90.52 |
| 03-26-26 | Division 2 Open House - Springbank Heritage Club | \$23.36 |
| 03-27-26 | Meeting with Resident | \$32.85 |

Travel & Subsistence Total

\$1,942.52