



THE COUNTY REVIEW

APPROVED DEVELOPMENT PERMITS

NOTICE OF APPEAL DEADLINE: JULY 2, 2024 – 4:30 P.M.

- DIVISION 1: 148 Wintergreen Road;** Renewal of a Bed and Breakfast (with an existing dwelling, single detached). **Permit No:** PRDPDP20242241
- DIVISION 2: 159 Lariat Loop;** Construction of an Accessory Dwelling Unit (suite within an existing dwelling, single detached), single lot-regarding and the placement of clean fill; relaxation to the minimum front yard setback requirement for the addition to the existing dwelling, single detached. **Permit No:** PRDP20241139
- DIVISION 2: 5 Panorama Bay SW;** Construction of an Accessory Dwelling Unit (garden suite), relaxation to the maximum parcel coverage requirement. **Permit No:** PRDP20242255
- DIVISION 2: 244045 Range Road 33;** Construction of an Accessory Building (washroom facility). **Permit No:** PRDP20242602
- DIVISION 3: 44109 Weedon Trail;** Construction of Dwelling, Manufactured, without direct municipal access, single-lot regrading and the placement of clean fill. **Permit No:** PRDP20241765
- DIVISION 4: 24016, 24012 & 24008 Aspen Drive;** Multi-lot Regrading and Excavation, for the construction of a mutual driveway. **Permit No:** PRDP20237291
- DIVISION 4: 24050 Aspen Drive;** Multi-lot regrading and the temporary stockpiling of excavated clean fill [reactivation of PRDP20230571]. **Permit No:** PRDP20240316
- DIVISION 4: 282170 Range Road 22;** Accessory Dwelling Unit (existing garden suite), relaxation to the maximum gross floor area requirement, relaxation to maximum accessory building height requirement and relaxation to minimum rear yard setback requirement [reactivation of 2012-DP-14893]. **Permit No:** PRDP20241451
- DIVISION 4: 282002 Range Road 42;** Construction of an Accessory Dwelling Unit (garden suite), relaxation to the maximum gross floor area, single-lot regrading and excavation, relaxation to the minimum top-of-bank setback requirement. **Permit No:** PRDP20241559
- DIVISION 4: NE-14-26-03-05;** Single-lot Regrading, Excavation and Placement of Clean Fill for general site grading and preparation for an internal subdivision road [Silverhorn – Phase 4]. **Permit No:** PRDP20242450
- DIVISION 5: 281056 Dickson Stevenson Trail;** Animal Health (Inclusive) (existing private veterinary clinic), construction of an addition. **Permit No:** PRDP20241959
- DIVISION 5: A 104 Fieldstone Close;** Construction of an Accessory Dwelling Unit (secondary suite). **Permit No:** PRDP20242185
- DIVISION 6: 285243 Frontier Road;** Industrial (Medium) and Retail (General) (existing warehouse), placement of fencing for outdoor storage. **Permit No:** PRDP20242619
- DIVISION 6: 235091 Range Road 284;** Outdoor Storage, tenancy and signage for a recreational vehicle, and shipping container storage facility, dwelling unit, accessory to Principal Use (existing dwelling), single-lot regrading and placement of clean fill, and over height fencing [replacement of PRDP20215448]. **Permit No:** PRDP20242644
- DIVISION 7: 302, 355 Centre Street NW;** Retail, Garden Centre, for a temporary pop-up garden market. **Permit No:** PRDP20231986
- DIVISION 7: 1603 North Bridges Road SW;** Single-lot Regrading and Excavation, to accommodate future residential subdivision [Bridges of Langdon - Phase 4]. **Permit No:** PRDP20242493
- DIVISION 7: 1 Henderson Bay NE;** Accessory Building (existing detached garage), relaxation to allow an encroachment into the overland drainage right-of-way. **Permit No:** PRDPDP20242258

PUBLIC HEARINGS

HEARING DATE: TUESDAY, JULY 9, 2024 – 9 A.M.

- DIVISION 6: Bylaw C-8552-2024;** to redesignate the subject lands from Residential, Rural District (R-RUR) to Residential, Country Residential District (R-CRD) in order to facilitate the creation of two new parcels. **File:** PL20230114 (03336011)
- DIVISION 2: Bylaw C-8551-2024;** to redesignate a ± 2.02 hectare (± 4.98 acre) portion of SW-2-25-4-W05M from Agricultural General District (A-GEN) to Industrial, Light District (I-LHT) to facilitate future development of an RV storage facility. **File:** PL20230099 (05802007)
- HEARING DATE: TUESDAY, JULY 9, 2024 – 1 P.M.**
- DIVISION 5: Bylaw C-8544-2024;** to consider the Butte Hills East Conceptual Scheme that will provide the policy framework to guide future redesignation and subdivision applications for the development of a country residential community on NE & SE-22-26-29-W04M.
- Bylaw C-8545-2024;** to redesignate NE & SE-22-26-29-W04M from Agriculture, General District (A-GEN) to Residential, Country Residential District (R-CRD), Special, Public Service District (S-PUB), Special, Parks and Recreation District (S-PRK), and Special, Natural Open Space District (S-NOS), in order to facilitate the creation of 109 residential lots with servicing and amenities. **File:** PL20210134 / PL20210135 (06422001 / 06422004 / 06422018 / 06422114)

BOARD & COMMITTEE MEETINGS

FAMILY & COMMUNITY SUPPORT SERVICES BOARD

Monday, June 17, 2024 – 5:30 p.m.

GOVERNANCE COMMITTEE

Tuesday, June 18, 2024 – 9:00 a.m.

EMERGENCY ADVISORY COMMITTEE

Tuesday, June 18, 2024 – after the Governance Committee meeting.

RECREATION GOVERNANCE COMMITTEE

Wednesday, June 19, 2024 – 9:00 a.m.

SUBDIVISION DEVELOPMENT & APPEAL BOARD

Thursday, June 20, 2024 – 9:00 a.m.

MUNICIPAL DEVELOPMENT PLAN

Join us at an Open House to share your feedback.

UPCOMING DATES:

Thursday, June 13 3 to 8 p.m.	The Track Golf Course 333 Boulder Creek Drive, Langdon
Tuesday, June 18 3 to 8 p.m.	C3 Church 91 Commercial Court, Springbank
Wednesday, June 19 3 to 8 p.m.	Bears paw Lion's Club 25240 Nagway Road, Bears paw
Thursday, June 27 3 to 8 p.m.	County Hall 262075 Rocky View Point, Balzac

Visit engage.rockyview.ca for more information.

Area Structure Plan BEARSPAW

PROJECT UPDATE AND OPEN HOUSE

Join us to review the details of the draft Bears paw Area Structure Plan and provide your feedback.

DATE: Wednesday, June 19, 2024

TIME: 3 – 8 p.m.

WHERE: Bears paw Lions Club
25240 Nagway Road

FORMAT: Drop-in, no formal presentation

Learn more at rockyview.ca/bears pawASP

For questions, contact us at planning_policy@rockyview.ca or 403-230-1401.

COUNCILLOR
MEET & GREET | **JUNE 27**
DIVISION 5
Hear • Share • Learn • Be heard

County Residents in Division 5, you are invited to come speak with Councillor Greg Boehlke and Staff.

Rocky View County Hall
262075 Rocky View Point, Balzac
6:00 to 8:00 p.m.

Not sure what division you live in? Visit rockyview.ca/electoral-divisions
Questions: bscott@rockyview.ca

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