Langdon Recreation Grant Program

**PROJECT COMPLETION AND FINANCIAL REPORT**

**Project/Grant #**

**Organization Name**

**Date Grant Approved by County:**

**Funding to support:**

**Grant Allocated by County $**

**To be eligible for additional funding, you must complete and return this report no later than three months after project completion.**

1. How did these grant funds enhance your program or project?

1. Do any County grant funds remain unspent? If so, how much? $
2. Please indicate the number of people who make use of the facility, amenity, or project for which funding was provided (these are individuals, not number of visits):

* The Hamlet of Langdon:
* Outside the Hamlet of Langdon:

How did you gather this information:

1. Please indicate which target group benefited from your program/project. If more than one group benefited, please assign a percentage (%) to each group:

Number Percentage Number Percentage

Children/Youth: Adults:

Families: Seniors:

1. How many volunteers were involved with this project?

How many volunteer hours were contributed to this project?

Report Prepared by (please print name and title):

Signature: Date:

Contact Phone: Email:

**Please return the completed form via email, post, or fax to:**

Recreation, Parks & Community Support

Email: recreation@rockyview.ca

Post: 262075 Rocky View Point, AB T4A 0X2

Fax: 403-277-5977

**Please feel free to email the above address or call 403-230-1401 with any questions.**

**REVENUE** – List all sources and amounts of revenue accessed for this project, including grants. If more space if required, please attach additional sheets of paper.

|  |  |
| --- | --- |
| **Source** | **Amount** |
| 1. | $ |
| 2. | $ |
| 3. | $ |
| 4. | $ |
| 5. | $ |
| 6. | $ |
| 7. | $ |

**EXPENDITURES** – Please provide an account of how **Rocky View County Grant Funds** were spent as per your project budget.

|  |  |  |  |
| --- | --- | --- | --- |
| **Budget Item** | **Amount Budgeted**  RVC Contribution only, please | **RVC funds used**  ACTUAL expenses | Comments |
| 1. | $ | $ |  |
| 2. | $ | $ |  |
| 3. | $ | $ |  |
| 4. | $ | $ |  |
| 5. | $ | $ |  |
| 6. | $ | $ |  |
| 7. | $ | $ |  |
| 8. | $ | $ |  |
| 9. | $ | $ |  |
| 10. | $ | $ |  |
| 11. | $ | $ |  |

|  |  |
| --- | --- |
| Total Project Revenue | $ |
| Total Expenditures Attributed to RVC contribution | $ |
| Total Expenditures Attributed to non-RVC contribution | $ |
| Net Gain or Loss Following Project Completion | $ |